



Fusco's School (CISCE)
Internal Assessment for the year 2023-24
Subject: English Literature

Submission Date: 30-06-2023

Class: IX & X

Marks: 20

SUGGESTED ASSIGNMENTS:

Assignments should be based on the prescribed textbooks (Prose/Poetry/Drama) on the following lines:

- (i) Character Analysis
- (ii) Thematic Analysis
- (iii) Socio-economic, cultural, historical relevance / background;
- (iv) Summary of a topic
- (v) Paraphrase of a topic
- (vi) Appreciation of literary qualities of a topic.
- (vii) Identifying with a character. Putting yourself in the place of a character in given circumstances and explaining one's actions. (ex – If You were Antonio/Bassanio/Portia, etc)
- (viii) Imagine alternative outcomes or endings in a literary piece and the effect on all concerned.

Note: You ought to pick any two of the above topics for the assessment.

Components of the Assessment go in the order given below:

1. Title Page (Design it manually)
2. Acknowledgement – 1 page
3. Index
4. Introduction – 1 page
5. Exposition = Heads and Subheads of the chosen topic
6. Appropriate Images with captions on the left-side pages
7. Personal Reflection on the topic – 1 page
8. Conclusion - 1 page
9. Bibliography

Instructions:

- The entire work needs to be handwritten by the pupils.
- Make use of Blue or Black ballpoint pens alone.
- **Heads and Subheads must be written using sketch pens.**
- Acceptable dimensions for page margins – 2 cm on all sides
- Page borders need to be designed
- Volume of each presentation may range from 15 to 20 pages
- Please do mark these dates:

*First Submission for review = Prior to **10th June, 2023***

*Second Submission with modifications toward approval = Prior to **20th June, 2023***

*The Final Draft = Prior to **30th June, 2023***

Specimens of the significant pages are annexed herein for reference.

Note: Late submissions incur negative marks and unwelcome consequences, if need be.

Fusco's School [CICSE]

INTERNAL ASSESSMENT (2023-24)

English Literature

CHARACTER ANALYSIS OF ANTONIO

-Merchant of Venice

Submitted

To

Mr. D. Lourdu Raj

By

Goutham Raj

IX - A

Teacher's Signature

Principal's Signature

{Manually design the page as it is}

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Sample of Image captioning



Flight Sergeant James Watson (left centre) as 2nd Pilot in front of Halifax bomber, 35 Squadron, Spring 1942



Supt. Bowler listens to Chairman Willie Steve of Fallon Council outline new irrigation plans.



Extension Agent Foster explaining range control procedure to the Pyramid Lake Tribal Council and Jr. Extension Agent Plympton.

GOOD LUCK!! GIVE YOUR BEST TO SCORE THE MAX!!!